Journal of Oral Medicine and Dental Research

Genesis-JOMDR-5(3)-66 Volume 5 | Issue 3 Open Access ISSN: 2583-4061

The Intersection of Soto Zen and Dental Practice: Enhancing Focus and Resilience in Orthodontics and Implantology

Maurício Rosário^{1*}

Médico Dentista, Porto, Portugal

*Corresponding author: Maurício Rosário, Médico Dentista, Porto, Portugal.

Citation: Maurício Rosário, The Intersection of Soto Zen and Dental Practice: Enhancing Focus and Resilience in Orthodontics and Implantology. J Oral Med and Dent Res. 5(3):1-3.

Received: August 08, 2024 | **Published:** August 15, 2024

Copyright[©] 2024 genesis pub by Rosário M, et al. CC BY-NC-ND 4.0 DEED. This is an open-access article distributed under the terms of the Creative Commons Attribution-Non Commercial-No Derivatives 4.0 International License. This allows others distribute, remix, tweak, and build upon the work, even commercially, as long as they credit the authors for the original creation

Abstract

Dentistry, particularly in the intricate worlds of orthodontics and implantology, is a high-stakes profession. Every day, I navigate a complex landscape of precision, patience, and pressure. From the delicate dance of aligning teeth to the surgical precision of implant placement, the demands are immense. Beyond the technical skills, it's the constant mental strain of meticulous planning, unexpected complications, and soothing anxious patients that can be truly overwhelming.

Keywords

Soto Zen; intersection; Orthodontics; implantology

Opinion Article: Rosário M. J Oral Med Dent Res. 2024, 5(3)-66

DOI: https://doi.org/10.52793/JOMDR.2024.5(3)-66

Introduction

Dentistry, particularly in the intricate worlds of orthodontics and implantology, is a high-stakes profession. Every day, I navigate a complex landscape of precision, patience, and pressure. From the delicate dance of aligning teeth to the surgical precision of implant placement, the demands are immense. Beyond the technical skills, it's the constant mental strain of meticulous planning, unexpected complications, and soothing anxious patients that can be truly overwhelming. Orthodontics is a delicate ballet of precision and patience. Aligning teeth is like conducting a symphony, with each tooth a musician requiring careful placement and timing. The journey is often long, demanding constant attention and adaptation. It's like navigating a maze with moving walls, always anticipating the next curve.

Implantology is a different beast altogether. It's surgery, pure and simple, but with microscopic margins for error. Imagine building a house on shifting sands, relying on precise calculations and steady hands. The pressure is immense. One slip, and the entire structure could crumble. Zen, for me, is the silent guardian of my mind. Zazen, or sitting meditation, is the cornerstone of my practice. Unlike chasing fleeting thoughts, Zen is about welcoming them, acknowledging them, and letting them go. It's about finding stillness in the storm.

Each patient and procedure offer an opportunity to approach the situation with a beginner's mind, free from preconceived notions and judgments. This Zen principle has allowed me to discover innovative solutions and provide optimal care. In the operating room, Zen becomes my secret weapon. It's the steady hand when every movement counts, the calm mind amidst chaos. Each procedure is a meditation in itself, a dance with precision and patience. When the unexpected happens - a cracked implant, a resistant tooth - Zen is the anchor that keeps me grounded. It's not about avoiding stress, but about transforming it into a catalyst for focus.

Conclusion

In the intricate world of dentistry, where precision meets compassion, Zen has become my guiding star. It's more than a practice; it's a lifestyle that has transformed how I approach my work. By weaving together, the ancient wisdom of Zen with the cutting-edge demands of modern dentistry, I've found a harmonious balance that enriches both my professional and personal life. It's a journey of continuous discovery, where the mind is as sharp as the scalpel, and the heart as gentle as a healing touch.

References

- 1. Alzahem A M, Van der Molen H T, Alaujan A H, Schmidt H G, Zamakhshary M H. (2011) Work-related stress among dental professionals in Saudi Arabia. Eur J Dent Edu. 75(5): 668-674.
- 2. Cooper C L, Watts J, Baglioni, A J Jr, Kelly M, Faragher, B. (1987). Occupational stress among general dental practitioners in Staffordshire. Br Dent J. 162:77-81.
- 3. Soto Zen and Mindfulness Practices Dogen. (2010). Shobogenzo (Treasury of the True Dharma Eye) (K. Tanahashi, Trans.). Zen Studies Society.
- 4. Kabat-Zinn J. (2003) Mindfulness-based interventions in context: Past, present, and future. Clinical Psychology: Science and Practice. 10(2): 144-156.
- 5. Kyu-Tae K. (1994) Korean Zen: Tradition and Teachers. Bulletin of the Association for Korean Studies. 14, 53-61.

- Mindfulness and Meditation for Stress Reduction
- 6. Baer R A. (2003) Mindfulness training as a clinical intervention: A conceptual and empirical review. Clinical Psychology: Science and Practice. 10(2): 125-143.
- 7. Shapiro S L, Carlson L E, Astin J A, Freedman B. (2005) Mindfulness-Based Stress Reduction for Health Care Professionals: Results from a randomized trial. Int J of Stress Manag. 12(2): 164-176.
- 8. Suzuki S. (1970) Zen Mind, Beginner's Mind. Weatherhill.
- 9. Loori, J. D. (Ed.). (2002). The Art of Just Sitting: Essential Writings on the Zen Practice of Shikantaza. Wisdom Publications.